



# San Joaquin Sierra *Hoof Prints*



February-March 2016

Issue 1

**San Joaquin Sierra Unit, BCHC**  
**PO Box 25693**  
**Fresno, CA 93729-5693**

**Email-** [membership@bchcalifornia.org](mailto:membership@bchcalifornia.org) (membership email only).  
On the WEB: <http://www.bchcsjsu.org> (SJS unit) or <http://www.bchcalifornia.org> (State)



*Concerned Men and Women Dedicated to Gentle Use of California Trails and Backcountry*



## PRESIDENT'S MESSAGE

First I want to say how very much I appreciate all those who came out to the **General Meeting** on Wednesday. Not in my wildest dreams did I realize just how important this issue is, not only to our unit, but to other units and individuals.

Thanks, not only for coming out, but for all the participation and thoughtful questions. As one person I would be foolish to try to run **Big Meadows** horse camp by myself. How humbling it is to see all the interest in this camp.

Many have given much over the years, from the inception to the continued upkeep of this wonderful facility. I have received so much support for this camp that I cannot sit and watch with so great of an opportunity before us. I have heard from numerous people in different disciplines and from various regions across the state. Do we have all the answers, no, we don't even know all the questions. However, with all this support I feel we must try. Is there a possibility that this may fail, certainly, and should it fail I will take full responsibility. My perception is with so much support we can make this a once in a lifetime opportunity and generations to come will have this unit to thank, for having such a vision.

I look forward to working with all who are interested in this venture. We already have some volunteers for the committee. We are currently looking into some of the concerns that were voiced at the general meeting.

This is shaping up to be a full summer with many rides and opportunities to be involved with. As always feel free to let a board member know if you would like to put on a ride or would like to sponsor one of the rides already scheduled.

As alluded to earlier, I would rather sit on my horse at Big Meadows having the knowledge we tried than to sit on my laurels and do nothing.

As always stay in the saddle, the ground is hard.

Joe Kaminski  
President

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## 2016 Calendar

**Board Meetings** are on the **1st Wednesday** of the month. All members are welcome to attend. Board meetings start at 6:30 pm at the Clovis Elks Lodge, 535 Woodworth Ave. (Bullard & Woodworth).

**Calendar & Ride schedule is on-going, and new events and rides will be published when confirmed.** *Note: Dates and events are subject to change or cancellation; calling the contact person is recommended or checking [www.bchcsjsu.org](http://www.bchcsjsu.org)*

<b>February 13</b>	<b>San Joaquin Membership Ride and Lunch</b> Ted Fischer 559-855-8599    tfischer3@gmail.com
<b>March 12</b>	<b>Hensley Lake Poker Ride</b> Duane Peverill 559-908-3138    wpeverill@sebastiancorp.net
<b>March 16</b>	<b>General Meeting 6:30</b> Clovis Veteran's Memorial Building 453 Hughes, Clovis
<b>March 18-20</b>	<b>BCHC Rendezvous Calaveras County Fairgrounds</b>
<b>April 16</b>	<b>Desensitizing Clinic and Parade Practice</b> John and Jan Mikkelsen 559-289-4911
<b>April 23</b>	<b>Clovis Parade and Rodeo</b>
<b>May 13-14</b>	<b>Jose Basin</b> Need ride host
<b>May 18</b>	<b>General Meeting 6:30</b> Clovis Veteran's Memorial Building 453 Hughes, Clovis
<b>May 24-29</b>	<b>Bishop Mule Days</b> Bishop, California
<b>June TBA</b>	<b>Chamberlaine Work Party</b> Joe Kaminski 559-733-9170
<b>June TBA</b>	<b>Edison Work Party</b> Joe Kaminski 559-733-9170
<b>July 8-10</b>	<b>Montana De Oro</b> Pete Parkin 559-871-4500    ktzpaw@yahoo.com
<b>July TBA</b>	<b>Spanish/Geraldine Lake Work Party</b> Joe Kaminski 559-733-9170
<b>August 12-14</b>	<b>Tamarack Ride</b> Need ride host
<b>Aug TBA</b>	<b>General Meeting</b>
<b>September 10</b>	<b>Shaver Poker Ride</b>
<b>October TBA</b>	<b>General Meeting Riddle Ranch Ride and Election</b> Cathy Walker 559-283-1164
<b>December 10</b>	<b>Christmas Party</b> Need Co-Chairs    Contact Any Board Member

**Please contact any Board Member or Ted Fischer (559-855-8599), if you would like to host a ride or activity.**

The *purpose of this publication* is to keep its members informed on important issues that affect all horsemen and to inform the membership on up-coming events within the unit. The views and opinions expressed in this newsletter are those of the editor & authors and not necessarily shared by BCHC.

## HAPPY NEW YEAR!

**Our first ride is coming up on February 13, 2016**  
**Come celebrate 2016 with us at the San Joaquin River Gorge**  
**This is our first Membership Ride for the new year**

In the saddle at 10:00 am. This is a ride to encourage new membership. We will serve a free lunch supplied by **Subway** sandwiches of Prather, includes sandwiches, chips, cookies, and drinks.

We will ride as many different trails as people want, but we will need a trail boss on each trail ride. Costs are \$ 25.00 for camping or \$ 5.00 day use. If you are a SJR Gorge mounted volunteer with our unit the cost is free. Official Gorge volunteers must wear your official yellow t-shirt.

Lunch will be served after the morning ride about 12:30. Please RSVP to Ted 855-8599 OR 341-3060 for a head count on lunch. If you want to become a Mounted volunteer at the Gorge you can sign up at the ride.



Last year's ride at the gorge included a sleep over with a yummy breakfast in the morning and then rides following the San Joaquin River and another across the bridge. A beautiful day with sunshine, horses, food, and friends. Come out this year and get yourself and your horses ready and conditioned for 2016.





## BCHC-SJSU Annual Christmas Party 2015

By Randy Witt

Photos taken by Pete Peverill and Jan Mikkelsen

Christmas party time is a great time to renew old friendships and meet new Friends. This year about 80 people arrived that evening for the party in their Christmas finest.

No party ever happens without a lot of planning and help. **Cathie Walker** planned and directed

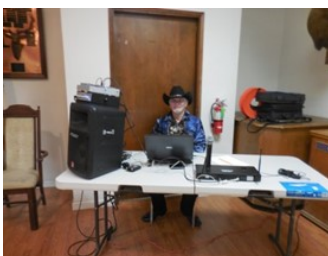


most of the party decorating early Saturday morning, helped by many Christmas elves.

The delicious Christmas dinner was cooked primarily by **Alan Fry** and his best helper, **Diane Williamson**. **Pat and Duane Peverill** and **Fredi Chrisman** helped with other cooking. **Ted Fischer**, **Ted Kimbler**, and **Jim Knabke** rounded out the kitchen crew.



**Susan Turner**, as usual, was the major contributor to both the silent and live auction items. An enormous **Thank You to Susan**. After all the auction items and the cash raffle was settled, this year's top hand award was given to **Carol Kaminski**. Thank you for all the work Carol. We all know behind every good president there is a helping hand.



Later in the evening after a good deal of lubrication and a good DJ, Jim Alan, playing good tunes, the dance floor was calling out to many of our members to step up and shake a leg. Quite a bit of dancing going on this year. As usual, this was another great party, enjoyed by all.



Top Hand Award to Carol Kaminski



Our Calendar Girl, Freddi Chrisman



Alan Fry, our cook, finally relaxing!







Christmas



### Trivia

**Guess who this saddle belonged to?**

Those of us who are old enough will recognize the name of a late heart-throb named Clark Gable. Gable was a friend of Cathie Walker's father and used to ride with him out by their place. Gable gave the saddle to Cathie's father. Shelly Berry had it reconditioned to it's original state.

Many of us had to touch the saddle just because HE sat there.



Back Country Horsemen of California  
San Joaquin Sierra Unit



## Poker Ride

**March 12, 2016**

Hensley Lake, California

**OPEN TO THE PUBLIC**

**Saturday, March 12, 2016**

**Continental Breakfast and Lunch served  
In the saddle and riding out by 10:00 a.m.  
RSVP By March 1, 2015**

**To confirm attendance & directions  
Information available William Peverill  
wpeverill@sebastiancorp.net  
559 908-3138**

**Mail Check to:  
William Peverill  
1727 N. Rolinda  
Fresno, California 93723**

**Make Checks Payable to BCHCSJSU  
Location: Buck Ridge Boat Ramp  
2-3 hour ride with hills and some rocks.**

**\$35.00 includes Continental Breakfast, Lunch that you will not believe. Bring your appetite, one poker hand, one raffle ticket and entry to the park included.**

**Early Registration by March 1 2016.** Entrants will receive an extra poker hand. Additional Poker hands may be purchased for \$5.00 each.

**Just Poker Ride \$25.00.** You do not have to ride to purchase poker hands.

**Raffle with great items.** Too Many to list.

**Raffle tickets \$1.00 each or 6 for \$5.00.**

**50/50 drawing**

**All riders out on ride no later than 10:00.**

**No Dogs. No Stallions and riders under 18 must wear helmet and cannot participate in Hands. Must be 21 to purchase Poker Hand.**

**No ponying allowed on this ride.**

**Coffee and Pastries will be served prior to ride.**

**Lunch -Awards-Raffle after ride.**

**Open to The PUBLIC-Bring Chair-Water for your horse.**

### Overnight Camping Friday

BCHC Group Camp in Front of Dam. Limited space, limited corrals.

Must tie to trailer or High Line between trailers.

Will have to trailer to Buck Ridge in morning.

Camping arrangements must be arranged with Pete Parkin

(559)871-4500

Campfire Entertainment

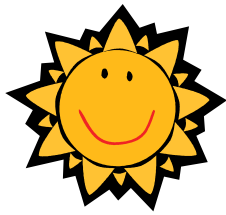
Enjoy the Great Singing

Of **Ron Jefferson**



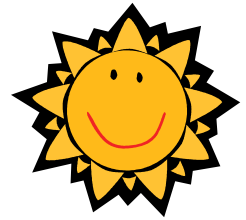
Poker

**Limited Space---Get your reservations in soon---Don't miss out!**



## Sunshine Corral

By  
Patricia Peverill



Welcome and Happy Trails to our new members!!!

None this month...so lets get out and recruit.

Condolences to: Winegarden Family for Loss of their Nephew.

Condolences also to Mary Ann Bowen on loss of her beloved horse Surgar.



Christmas Party "Thank You Donations" and Helpers

John/Jan Mikkelson

Janis Parkin

Fredi Chrisman

Rick/Patty Peeren

Cathy Walker/Riddle Farms

Patty Flores

Bob Herrick

Susan Turner

Hope you all have a Happy New Year. Happy Trails

\*\*\*\*\*



## BACKCOUNTRY COOKS

Million Dollar Spaghetti  
From Pat Peverill



1 tsp butter  
1 1/2 lb ground beef  
8 oz cottage cheese  
2 tsp melted butter

7 oz thin spaghetti  
1 tsp minced green pepper  
1/4 cup sour cream  
8 oz can tomato sauce

Salt and Pepper  
8 oz cream cheese  
1/3 chopped onion

Cook noodles and drain.

Saute beef in butter until brown then add onions-green peppers-salt and pepper-tomato sauce.

Remove from heat

Combine cheese and sour cream

Using a 2 qt casserole dish spread 1/2 noodles-cover with cheese and then over with meat sauce and add remaining noodles to the top.

Pour melted butter over noodles

Spread remaining sauce

Bake 325-350 for 30 minutes



## 2016 OFFICERS/DIRECTORS

### President

Joe Kaminski, 559-733-9170 kaminskiclan@gmail.com

### Vice President

Duane Peverill, 559-908-3138 wpeverill@sebastiancorp.net

### Secretary

Fredi Chrisman, 559-876-2416

### Treasurer

Pete Parkin 559-871-4500 ktzpaw@yahoo.com

### DIRECTORS

Term Expires at end of year:

Carol Kaminski, 559-733-9170 kaminskiclan@gmail.com 2016

Debbie McFarran, 559-638-1297 Alphabe1@comcast.net 2016

Jan Mikkelsen, 559-289-4911 jesseccowboy@comcast.net 2016

Pat Peverill, 559-824-1119 2016 ppeverill@sebastiancorp.net

Ted Fischer, 559-855-8599 2017 tfischer3@gmail.com

Cathie Walker, 559-283-1164 2017 walker1486@comcast.net

Carolyn Witt, 559-325-7876 cawittbchc@hotmail.com 2017

Randy Witt, 559-325-7876 rcca33085@hotmail.com 2017

## COORDINATORS

### Education Coordinator

Ted Fischer, 559-855-8599 tfischer3@gmail.com

### Facebook Coordinator

Linda Knabke, 559-299-3254 lknabke2@yahoo.com

### Membership/Mailing Coordinator

Jan Mikkelsen, 559-289-4911 jesseccowboy@comcast.net

### Public Lands Liaison

Joe Kaminski, 559-733-9170 kaminskiclan@gmail.com

### Email Blasts/Newsletter

Carolyn Witt, 559-325-7876 cawittbchc@hotmail.com

### Web Wrangler

Duane Peverill, 559-908-3138 wpeverill@sebastiancorp.net

### Shaver Lake Camp Host

Wanda Caradonna, 559-392-3534, wandacaradonna@sbcglobal.net

### Sunshine Chair

Pat Peverill, 559-824-1119 ppeverill@sebastiancorp.net

### Past President

Greg Caradonna, 559-351-5190 gocaradonna@sbcglobal.net



## Advertising Rates

### Classified Ads

\$.10/word with a 20 word minimum (\$2.00), \$.50 a line after that.

### Display Ad Rate per issue

Business Card Size, \$8.00, 1/2 page, \$35.00,  
1/4 page, \$20.00, Full Page, \$50.00

Prices are subject to change without notice. **All prices are for one month, due the 10th of the month.** Editor reserves the right to refuse inappropriate ads.

**All paid Ads include an E-mail Blast to all members with current emails**

## Calling ALL Members!

Remember to please send an email to  
Chip Herzig:  
chipherzig@gmail.com

Let him know how you want your State Newsletter:

By E-mail

Or  
US Postal



Snail Mail



### NEWSLETTER EDITOR

Carolyn Witt  
559-325-7876  
cawittbchc@hotmail.com

### Hoof Print 2016 Deadlines

**Advertising, announcements, pictures and other copy must be received by editor by the deadline listed below.**

#### Deadline

January 20  
March 20  
May 20  
July 20  
September 20  
November 20

#### Publication

February/March  
April/May  
June/July  
August/September  
October/November  
December/January

## SJS Unit Fund Raisers For Sale

"There's a Mule Under My Saddle Cookbook" by Jean Brown of Idaho \$10.00

**Hats** \$15.00

Khaki with a maroon or forest green bill are embroidered with one horse, two mules and says Backcountry Horsemen of California.

**Scarf** \$13.00

Scarves are a dark blue and are embroidered with one horse, two mules and says Backcountry Horsemen of California

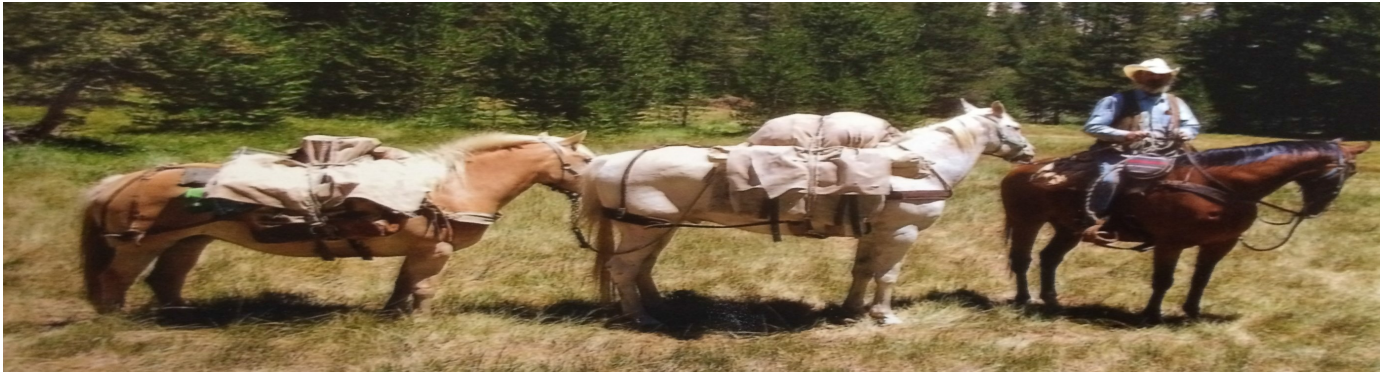
**Maroon Shirts** \$37.00 (Extra Tall \$40.00). The shirts must be prepaid before the order. The logo on the left is BCHC with San Joaquin Sierra Unit under the BCHC. Names added for \$5.00 in a group.

**Horse First Aid**.....great, informative quick reference \$25.00

Contact: Pete Parkin 559-871-4500 ktzpaw@yahoo.com &/or look for items at our rides and meetings.



**Bill Van's, Sixth Annual  
Learn How to Pack Stock Clinic  
&  
Jack Pot Packing Contest !**



**Saturday March 26, 2016  
Place: Blasingame Ranch Arena  
19606 Auberry Road, Clovis Ca 93619, 10 am to 4pm**

**INSTRUCTORS INCLUDE:**

RICK AND LOREN AUSTIN, FORMER MULE DAYS WORLD CHAMPIONS  
JERRY JONES & ROB RILEY, FORMER MULE DAYS WORLD CHAMPIONS  
ROBERT ANDERSON, PACKER; DUDLEY ROBERTSON, HORSETRAINER;  
BILL VAN & RODGER WELTON, RECREATIONAL PACKERS

**Hosted by Rick Austin**

Classes includes: how to pack with diamonds,  
Double diamonds, decker, box & squaw hitches.

**\$ 30.00 FOR PARTICIPANTS, includes lunch  
\$ 10.00 SPECTATORS LUNCHES -  
ALL Proceeds GO TO THE CHURCH OF TOLLHOUSE**

**MUST RSVP BY MARCH 24, for questions and reservations  
CALL Mike @ ( 559 ) 917- 4472 or Rick @ ( 707 ) 695-3311**

# BCHC RENDEZVOUS TRAIL CHALLENGE

**Calaveras County Fairgrounds**

101 Frogtown Rd, Angels Camp, California



**March 19 - 20, 2016**

## **Saturday Classes**

9am: Open, Amateur, Packer

## **Sunday Classes**

9am: Novice, Wrangler (12-17 yrs)

**Entry: \$50/rider**

**BUCKLE & prizes in each class**

### **What is a Trail Challenge?**

This Trail Challenge is an arena obstacle course that tests the skills of both the horse and rider. Each rider will be sent out alone, one after the other, with a set of written instructions about each obstacle. You can expect natural-type obstacles, horsemanship, & creative, man-made obstacles that closely mimic those encountered while out trail riding or packing. Penalty points accrue; therefore the rider with the fewest points is the winner.

### **OPEN TO THE PUBLIC!**

**Invite your friends**

### **RENDEZVOUS INFO**

**[www.bchcalifornia.org](http://www.bchcalifornia.org)**



**Save time, secure a spot, & pre-register by March 12, 2016**

-- Rain or Shine --

**CARLENA KELLOGG 209.505.0122 LADYROUGHRIDER1@YAHOO.COM**



BISHOP, CALIFORNIA



# MULE DAYS



MEMORIAL DAY WEEKEND • MAY 24-29, 2016

*Concert!*  
**MICHAEL MARTIN MURPHEY**  
*Thursday May 26*

*Opening Night Supper!*  
**DAVE STAMEY**  
*2015 Entertainer of the Year*  
*Wednesday, May 25*

*"I Want to be a Packer!"*

**PERCHERON THUNDER**  
BROUGHT TO YOU BY SCHAT'S BAKKERY

ON-SITE RV CAMPING | WORLD-CLASS MULE SHOWS | FUN FOR THE ENTIRE FAMILY

TICKETS ON SALE FEBRUARY 1<sup>ST</sup> | (760) 872-4263 | MULEDAYS.ORG





### Attention

Your SJS Unit Board of Directors would like to invite any of our members to attend the monthly Board meetings or General meetings. It is important all directors have the same opportunity to hear the information, concerns or suggestions you wish to share. We are volunteers doing our best to keep our Unit informed and working smoothly. Refer to the newsletter for the information regarding times and location of upcoming meetings.

Respectfully,

John Mikkelson and Greg Caradonna

Past Presidents



[www.bchcsjsu.org](http://www.bchcsjsu.org)

Make sure you check out our website for updates on the Home page, Calendar page, and Newsletters. We also have a Photos page of our latest activities.

If you have any photos send them to Duane at [wpeverill@sebastioncorp.net](mailto:wpeverill@sebastioncorp.net).

[www.bchcsjsu.org](http://www.bchcsjsu.org)

## **BCHC 2016 CALENDARS ARE ON SALE NOW**

Now is a great time to get yourself a BCHC 2016, very lucky **CALENDAR!**

If you would like to obtain or help sell these calendars, contact any Board Member or Officer listed in this newsletter. Great Christmas gift plus helping your unit!! Call Freddi Chrisman 559-876-2416.

## **Advertising Rates**

### **Classified Ads**

\$.10/word with a 20 word minimum (\$2.00), \$.50 a line after that.

### **Display Ad Rate** per issue

Business Card Size, \$8.00,  
1/4 page, \$20.00,

1/2 page, \$35.00,  
Full Page, \$50.00

Prices are subject to change without notice. **All prices are for one month, due the 10th of the month.** Editor reserves the right to refuse inappropriate ads.

**All paid Ads include an E-mail Blast to all members with current emails**



180 W. Bullard Ave.  
Clovis, CA 93612

Your Full Service Realtor  
**Jessica Gabrielson**  
Realtor, GRI, SRES, SFR, ASP

559.905.7724  
Office 559.321.6040  
Fax 559.321.6044  
[jgabrielson@guarantee.com](mailto:jgabrielson@guarantee.com)  
DRE#01338726



"I don't horse around when it comes to selling your property"

## "Travel Advantage"

Dear BCHC Members

Check out the latest edition of "Travel Advantage", @ [www.ytbtravel.com/bchc](http://www.ytbtravel.com/bchc) a travel newsletter full of terrific deals from YTB, our BCHC travel partner. The newsletter is chock full of great ideas for anyone's next getaway! You can download an icon to your computer desktop for instant connection to the BCHC Getaway website.

Please forward "Travel Advantage" newsletter to your friends and family and other BCHC supporters. The more we get the word out, the more people will use the BCHC Getaway travel site to take advantage of great rates on hotels, flights, rental cars and other travel-related items, the more BCHC will earn for our Treasury!!

Please do not hesitate to contact me if you have any questions about the travel site, how it works or what BCHC earns by participating in this great opportunity. Thank you for supporting and promoting BCHC Getaway!!

C.J. Hargreaves  
BCHC Editor/Travel Site  
Coordinator  
[cjhargreaves@verizon.net](mailto:cjhargreaves@verizon.net)



# BACKCOUNTRY HORSEMEN OF CALIFORNIA



Board Meeting  
Wednesday November 4, 2015  
Location: Elks Lodge, Clovis, California

Meeting called to order at 6:31 PM

Roll taken: President: Joe Kaminski Vice President: Randy Witt Secretary: Patricia Peverill

Directors: Duane Peverill. Debra McFarren, Fredi Chrisman, Jim Knapke

Education: Ted Fischer

Newsletter: Carolyn Witt

Adviser: Cathie Walker

Guesst: Allen Fry, Gary Van Sickle, Susan Van Sickle

**Additions to Agenda:** None

**Opening Comments:** None

**Minutes Review and Approve.** The September 16 2015 minutes were reviewed and approved . Motion by Duane P Second by Jim K

**Correspondence:** None

**Treasurer Report & Budget: Treasurer absent No Report**

**Committee Reports:**

**Education:** State putting on Masters Ed Course. CPR/First Aid try to setup class in Jan. Officers Training( State ask 3 units.) Will hold 23 or 30 Jan 2016. Location Yosemite Falls Granite Park. Ted Fischer in charge.

**Membership:** None

**Newsletter.** Articles Due November 20, 2015. Jaden to write article for Elections/Ride. Randy W to write article for Trail trial.

**Public Land.**

No grant money yet. Rough Fire containment was helped by BCHCSJSU Clearing the trails to Spanish Lake. New trails exposed due to fire. Article need to be sent to State stating this accomplishment.

**Sunshine Corner:** Passing of Ronnie Chrisman. Sent card to Ted Fischer feel better. Richard Roberts. Get Well after heart surgery

**Shaver Lake.** Closed. Randy to check on insurance issue. Joe getting policy document. Members and Associate Members can use camp.

## Old Business

**Calendars:** Fredi will sell and promote at Trail Trial.

**2. Elections:** .

President: Joe Kaminski

VP- Duane Peverill

Secretary: Fredi Chrisman

Treasure: Pete Parkin

Directors: Carolyn Witt , Cathie Walker, Randy Witt, Ted Fischer,

**3. Trail Trial.** November 14. 18 entries. Many new obstacles. All judges covered.

**Christmas Party.** December 12, 2015 Joe and Carol in charge. Jan M flyer. Debbie Dixon doing reservations. JC doing candies. Cathy W doing center pieces. Budget same as last year. Food same as last year. MC confirmed. \$100.00 Help needed at 9am to decorate and setup.

**5. Tool Shed inventory.** 3 Flags? Jan. Base camp water filter-Joe Tables-1 missing. Single and double blade ax-Ted.. Carol to make bag for poles. Radios-Joe

## New Business:

Allen Fry brought idea of sponsoring a 3 team College pack Team at Bishop Mule Days. Wants to get more youth involvement. Will bring more information at next meeting.

Participate in more parades. Ted to check into contacts.

Playday at Steve N.. Duane checking into it.

Six new equestrian sites at San Joaquin Gorge to be constructed.

Have Pete check into Maderas new Trails planned behind Black Oak lodge.

Tentative Calendar for next year.

**Meeting was adjourned at 7:59 PM .** Motioned Pat P Second Debra M

## BACKCOUNTRY HORSEMEN OF CALIFORNIA



## SAN JOAQUIN SIERRA UNIT

Board Meeting Wednesday December 2, 2015 Location: Elks Lodge, Clovis, California

Meeting called to order at 6:31 PM

Roll taken: President: Joe Kaminski Vice President: Randy Witt Secretary: Patricia Peverill Treasurer: Pete Parkin Director: Duane Peverill, Debra McFarren, Fredi Chrisman, Jim Knapke, Carol Kaminski, Jan Mikkelsen

Shaver Lake: Wanda

Adviser: Cathie Walker

Guest: Allen Fry

**Additions to Agenda:** Rendezvous Tickets. Fresno PD Mounted Patrol, Pack Team

**Opening Comments:** Thanks for Dinner.

**Minutes Review and Approve.** The November 4, 2015 minutes were reviewed and approved. Motion Duane P Second Jim K

**Correspondence:** Letter from National Parks. Art Exhibits

**Treasurer Report & Budget:**

**YTD Income: 7630.19 YTD Expense: 7354.91 YTD Profit(loss): 275.28**

**General Checking: 15108.54 CD's & Savings: 11329.65**

**Motion to accept :Debra. Second: Randy**

### **Committee Reports:**

**Education: Absent**

**Membership:** Belinda found. Gene Simone paid cash. FFA Kid who paid. Only way to join is mail yourself or at a sanctioned ride. Just new members. DO NOT SEND TO JAN.

**Newsletter.** Rough Fire to State and national

**Public Land.** Handouts. Horse camps expenses do not make sense. Joe is going to follow-up.

**Sunshine Corral:** No new information. Joe sent card to Susan from BCH on loss of Son and Brother.

**Shaver Lake.** Closed. Randy to check on insurance issue. Joe getting policy document. Members and Associate Members can use camp.

### **Old Business**

**Calendars:** Fredi will have a dinner. Lets get all cleaned up on sales. Not Fredi's job to sell calendars. If every member would buy one it would be done.

**Trail Trial.** Was a Success. Expense/income statement

**Christmas Party.** December 12, 2015 .Wine bottles for table decorations. Be there at 9am to help decorate. Alan needs numbers for food. Jan doing auction. Another DJ because is backing out of being DJ. What things that are still needed. Another pack tip.

No...lets see how the first goes.

Julie Heller for sponsorship on Mule Days. Just need shirts. Stock no a problem. \$500.00 will cover. Fresno PD ask for help in packing. Said they would donate the money for the Mule Days.. Motion to donate \$500.00 Carolyn motioned randy second.

Passed. Money to come from education budget.

### **New Business:**

Jan to check on desensitizing Clinic. Duane will help. Any volunteers would be appreciated. Combination clinic with Sheriffs. Separation is good because parade practice. This for parade.

MDO Date preferred. Week end after the fourth. Poker Ride committee is going to meet. Add money to budget to help buy donations.

Hours turned into Wanda by January 15, 2016 for Volunteer time.

Why members names,address and phone numbers be published. Use to have directory. Joe going to check with State.. Mass email.

How many emails do we have? How can we get in contact with our members.

**Meeting was adjourned at 7:59 PM . Motioned Randy Second Fredi**



☐ **NEW MEMBERSHIP APPLICATION**

Backcountry Horsemen of California

☐ **RENEWAL APPLICATION**



☐ **CHANGE - ( ) PARENT UNIT ( ) ADDRESS/PHONE/EMAIL ( ) MEMBERSHIP TYPE**

**DCTR (YOUR MEMBERSHIP NUMBER)** \_\_\_\_\_

**\*\*NEW MEMBERS WILL BE ASSIGNED NUMBER BY MEMBERSHIP COORDINATOR**

**PARENT Unit Affiliation:** (Select and **CIRCLE ONE** Unit as your Primary Unit Affiliation)

Antelope Valley

Mid Valley

San Joaquin Sierra

Eastern Sierra

Mother Lode

Santa Ana River

High Country

North Bay

Sequoia

High Sierra

Ohlone Riders

Shasta Trinity

Kern River Valley

Redhawk Riders

Sierra Freepackers

Kern Sierra

Redwood

Sutter Buttes

Lake-Mendo

San Diego

Top of the State

Los Padres

San Geronimo Pass

**MAIL TO:**  
**BACKCOUNTRY HORSEMEN**  
**OF CALIFORNIA**  
1280 State Rte 208  
Yerington NV 89447  
<http://www.bchcalifornia.org>

**Donate to BCHC**  
**Education Fund?**  
**Tax Deductible**

Packer \$10.00  
Mule Skinner \$25.00  
Other (Write in) \$\_\_\_\_\_

**MEMBER'S NAME** -No Business Names; Please Print Clearly

**SPOUSE/MEMBER'S NAME** -MUST SHARE SAME ADDRESS

**ADDRESS**

**CITY**

**STATE**

**ZIP**

**PHONE**

**EMAIL ADDRESS**

Make Checks Payable to: BCHC

CHECK # \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**BUSINESS NAME - DONATIONS ONLY:**

**PARENT UNIT MEMBERSHIP TYPES: (CIRCLE ONE)**

Individual \$50.00\*

Family \$60.00\*

Benefactor \$100.00

Patron \$250.00

Mt Whitney \$500.00

*\*=BCHC shares portion of dues with Backcountry Horsemen of America*

**ASSOCIATE MEMBERSHIPS: AN ADDITIONAL \$15.00 PER UNIT IS ADDED TO YOUR PARENT UNIT DUES.**

**ASSOCIATE MEMBERSHIP UNIT AFFILIATIONS MAY NOT BE FOR THE SAME UNIT AS YOUR PARENT UNIT.**

Associate Membership for: \_\_\_\_\_ \$15.00/unit (Unit Name (from above list))

Associate Membership for: \_\_\_\_\_ \$15.00/unit (Unit Name (from above list))

*Please write additional choices on back*

Please clip form along dashed line - **KEEP BELOW INFORMATION FOR YOUR RECORDS**

**PARENT BCHC MEMBERSHIP TYPES**

Individual, Family (Shared\*), Benefactor, Patron, and Mt Whitney. A Parent Membership is affiliated with a single Local Unit. BCHC members may NOT hold more than one active Parent Membership.

A SHARED Membership is for two adults with differing last names, each sharing a common address.

**ASSOCIATE MEMBERSHIPS**

These special Memberships are only available to persons already holding Parent BCHC Membership. No one may sign up for an Associate Membership without 1) having registered one of the Parent Membership types, and 2) having selected Parent Unit affiliation.

- You may sign-up for as many Associate Memberships as you like.
- Associate Memberships may also be initiated at any time during the term of your Parent Membership.
- Associate Memberships must expire concurrently with the Parent Membership, and are renewable only at the time of renewal of the Parent Membership.

Complete information regarding BCHC Membership is available on the **MEMBERSHIP** page at: <http://www.bchcalifornia.org>

**KEEP FOR YOUR RECORDS**

I SUBMITTED AN Application Form for:

☐ Individual Membership \$ 50.00  
☐ Family (Shared) Membership \$ 60.00  
☐ Benefactor Membership \$100.00  
☐ Patron Membership \$250.00  
☐ Mt Whitney Membership \$500.00  
☐ Donation - Packer \$10.00  
☐ Mule Skinner \$25.00  
☐ Other (Write in) \$ \_\_\_\_\_  
☐ Associate Membership \$ \_\_\_\_\_  
Total Remittance \$ \_\_\_\_\_  
Check Number \_\_\_\_\_  
Date Mailed \_\_\_\_\_

Questions: Contact [membership@bchcalifornia.org](mailto:membership@bchcalifornia.org)



## San Joaquin Sierra Unit

P.O. Box 25693

Fresno, CA 93729-5693



### ***Objectives & Purpose of the Backcountry Horseman of California***

*From the BCHC Bylaws*

- To improve and promote the use, care and development of California backcountry trails, campsites, streams and meadows; to advocate good trail manners.
- To promote the conservation and utilization of our backcountry resources in concert with livestock transportation.
- To keep the backcountry trails and forage areas open to horseman on all public lands.
- To keep current information before the Corporation membership and its local Units regarding new legislation or management plans related to government regulations of the backcountry.
- To support or oppose new proposals, plans and restrictions as related to the interest of horsemen and those persons interested in recreational stock use and enjoying the backcountry.
- To promote the interest of people who, due to health or physical factors, need transportation other than by foot on backcountry trails.
- To promote public awareness and interest in the historical aspect of horsemen and stock in the backcountry and to help educate backcountry users on the ways to use the trail and foraged in a manner that conserves the backcountry resources.
- To assist in keeping the public informed of the vital need for a clean backcountry.
- To promote a working relationship with and keep the work and interests of the Corporation before our local, state and federal officials.
- To assist in the formation and continuation of local Units to carry out these purposes.